

Disposition of Unspent Contributions

Reporting Form for Candidates and Elected Public Officers (NRS 294A.180)

State of Nevada

PLEASE READ REQUIREMENTS ON THE BACK OF THIS FORM BEFORE COMPLETING!

(This page may be copied or duplicated if additional space is needed, but all pages must be attached when the report is filed.)

NOTE: Any person who willfully violates the filing requirements is subject to a civil penalty of not more than \$5,000 for each violation and payment of court costs and attorney's fees!

Denton, Mark Ralph District Court Judge, Dept. 13, 8th Judicial District
Name (print) Office Sought/Held District

Check appropriate designation:

☒ Candidate

☐ Elected Official

DATE OF THIS REPORT (check appropriate box):

☐ November 16, 1998

☒ January 15, 1999

☐ 15th day of the second month after leaving office (if contributions remain)

(for candidates who withdrew or were NOT elected in the Primary Election)

(for all candidates in the General Election or for elected officials who have remaining contributions)

AMOUNT OF UNSPENT CONTRIBUTIONS: 240.28

EXPLANATION OF DISPOSITION

(Provide a full written explanation of disposition. See reverse side of page for categories and options.)

AMOUNT:	DISPOSITION:
\$240.28	use in next election or for payment of other
\$	expenses related to public office
\$	
\$	
\$	
\$	
\$	
\$	
\$	

I do hereby swear (or affirm) under penalty of perjury that the assertions contained in this report are true this 15th day of January, 1999.

Mark R. Denton
Name of Candidate

1209 Park Circle
Mailing Address

Street or P.O. Box

Las Vegas, Nevada 89102
City, State Zip

(702) 455-4313
Daytime telephone number

Executed

January 15, 1999

CLARK COUNTY
ELECTION DEPT
Date

Signature of candidate or elected official
JAN 15 1999

RECEIVED



EIGHTH JUDICIAL DISTRICT COURT

CLARK COUNTY COURTHOUSE

200 SOUTH THIRD STREET

LAS VEGAS, NEVADA 89155-2373

MARK R. DENTON

DISTRICT JUDGE

DEPARTMENT THIRTEEN

(702) 455-4313

FAX (702) 384-1515

January 11, 2000

Office of the Secretary of State of the State of Nevada

Attn: Elections Division

101 North Carson Street, Suite 3

Carson City, Nevada 89701-4786

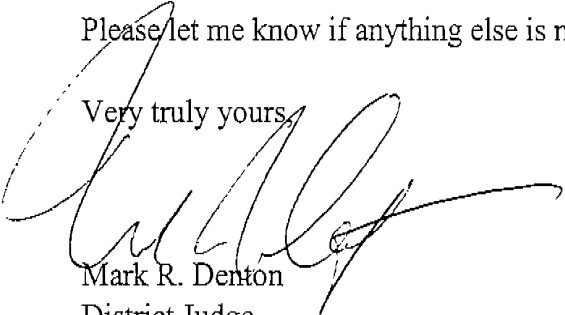
**By Certified Mail
Return Receipt Requested**

Gentlemen:

Herewith enclosed is a copy of my Report of Unspent Contributions filed this date with the Clark County Election Department. I was advised by a representative of that office that my filing with it is compliant with the law, but I am sending a copy directly to you.

Please let me know if anything else is needed by you in order to perfect my filing.

Very truly yours,


Mark R. Denton
District Judge

MRD/lt

Enclosure